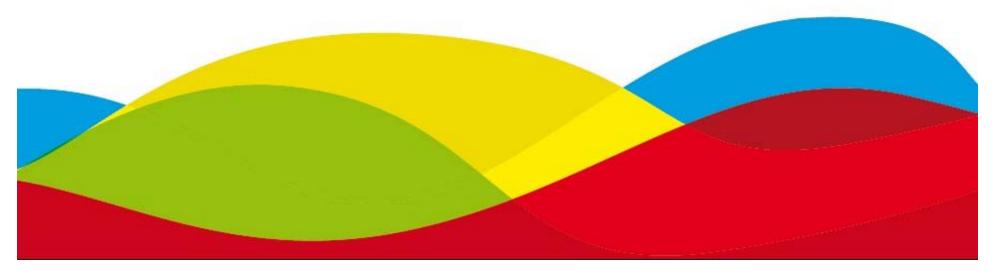
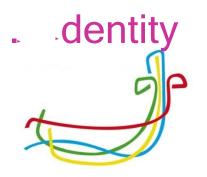


> ASAMBLEA FRATERNIDAD GENERAL > ENCUENTRO RESPONSABLES IC Y MC







Calasanz Movement is the union of the groups of all the Piarist Demarcations that want to do a common proposal for education and evangelization, inspired by the Calasanzian spirit and style.





# . dentity





This Movement wants to strengthen the proposals that already exist, for mutual enrichment, as well as to increase our identity and provide a pastoral aim to those who need it at this time.

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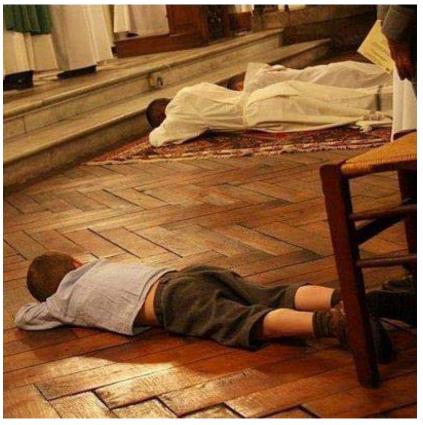
Calasanz Movement is a continuous path of several experiences for every age group in order to enable to live a personal and groupal process for the growth of one's own vocation, as well as a real belonging to the Church





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This process expressly includes the proposal to join the Pious Schools, especially as a Religious or as a member of the Fraternity.





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#### > INTERTWINING LINES

They symbolize path, process, itinerary. The lines are differents, of several colours, as well as the reality of the Calasanz Movement: several continents, demarcations, social and ecclesial contexts.

#### > LINES WALKING TOWARD CHRIST

The lines (processes) have a goal toward which they are walking: the encounter with Christ, symbolized as the cross. The Way is just Christ ("I am the Way, the Truth and the Life"); on the other hand, it has the ecclesial meaning that we all, at the Church, form the Body of Christ.

#### > THE BOAT

The intertwining lines draw the shape of a boat. In the Gospel, the boat is always the symbol of the community. Community for the Calasanz Movement is both the medium (group processes) and the goal (the proposal) of the pastoral process.

#### > CALASANZ

This all is coloured by a charisma, the Piarist one, that makes us be and do everything in a singular way.



## . ey elements

Evangelization is not achieved by isolated actions, but with a process where vocational life projects shared in community can become real.

Saint Joseph Calasanz's and the Piarist Charisma is the basis of the pillars of the educational process of the whole Movement.

These are the key elements which are always interrelated and guided to the following of Jesus Christ in the style of Calasanz:

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# KEY ELEMENT\$

## GROUP

LIFE

Sharing the following of Jesus and every aspect of one's life with sisters and brothers, in small groups and communities, in full communion with the Pious Schools and the whole Church.

#### COMMITMENT

Service to others and the commitment to building the Kingdom of God, especially among those in need, following Calasanz's intuitions.

#### **WAY OF LIFE**

Based on the keys of the Gospel, lived in the following of Jesus, looking for the vocation from God and adapting our life to His proposal in a attitude of ongoing conversion.

**Accompany young** people in the process of shaping their identity, starting from the experience of the encounter with God, the Father of Jesus Christ, who calls to be His sons and daughters, inviting them to live in a fraternal group, offering them ways to grow in freedom and accountability and facilitating them the encounter with the Lord.

# PIARI\$T IDENTITY Following Calasanz's st

Following Calasanz's style, whose way of life, spirituallity, and Mission affect every element.



### EXPERIENCE OF GOD

The personal encounter with the Lord in prayer, Sacraments, the Word, a believer's reading of reality, close solidarity with the poor, community, Piarist History in the Church, and personal commitment.

#### **TRAINING**

Human, Christian and Piarist formation which enables us to give reason of our Hope and embody the Christian and Piarist values, as well as we grow.







## 3. STAGES

Calasanz Movement is a group itinerary for every ages and its goal is an adult and active entry into the Church. Throughout the whole process, and particularly at the final stages, Religious life and membership of the Fraternity are offered.

The stages of this itinerary are:

#### Childhood

From the first age when they are called, until nearly 12 years old.

They learn basic skills and values, habits and attitudes are sown.

#### Preadolescence

(12-14 years old)

Role models for personal and Christian socialization gain importance.

#### Adolescence

(14-18 years old).

Personality is crystallizing according to the values assumed and the choices made.

It is very important to present an attractive piarist proposal in order to continue the process, especially at the end of the school age.

# Youth or adult catechumenate

Developing the appropriate style and methodology, we can help them intensify their following of Christ and accompany them in their decisions of life.

### Discernment of vocation

and/or taking part in the Church, when it is possible to find God's call and finally opting for the reference community that will accompany them throughout

## . tages

Every people, according their age and situation, will go through this community process, always under the guidance of the advisors team.





## . he ducators' eam

# Having responsibility for the processes:

The whole Piarist Christian Community

## The names of the educators:

<u>In each Piarist Presence</u> – 1 Animator of the Calasanz Movement

<u>In each Stage</u>: 1 Coordinator of the stage. Each coordinator with their respective advisory team.



## . ducators' characteristics

They take part in advanced stages of the same process

They have a good and continuosly updated formation

They always take part in a team of

They have a consistent Christian way of life

They have a clear piarist identity and haves assumed the style of the Calasanz Movement



## . ur numbers



## . eneral leader teams



## emarcational eader teams







# ots of local leader teams



## . ooking forward:



- Improving the invitations
- Starting and growing in other Demarcations
- Strenghtening the leader teams

Escolapios en el mundo

Piarists around the world







